

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210346

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

PLACER COUNTY PLANNING SERVICES DIVISION

DATE

12/17/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

THE MARKET PLACE AT GRANITE BAY-VARIANCE

PROJECT APPLICANT NAME

PLACER COUNTY PLANNING SERVICES DIVISION

PHONE NUMBER

530-745-3065

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE
140**

CITY

AUBURN

STATE

CA

ZIPCODE

95603

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|--------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,480.25 | \$ | _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ | _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | | |

☐ Other _____ \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

Receipt #: 03116458
12/17/2021 04:11 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 210346
Notice of Exemption
12/17/2021 04:11:15 PM

FISH AND WILDLIFE CLERK
FEE:

\$50.00

Total Document Fees:

\$50.00

Total Fees:
County Charges - JOURNAL

\$50.00
\$50.00

Change:

\$0.00

CLK6BGWJ93, SK

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: THE MARKET PLACE AT GRANITE BAY - VARIANCE

Project Number: PLN19-00179

APN#: 048-103-062-000, 048-103-062-000

Project Location: 6831 DOUGLAS BLVD GRANITE BAY

Description of Nature, Purpose, and Beneficiaries of Project:

Extension of Time 9/8/21

Variance to allow for three craftsman style freestanding monument signs with seven tenant panels, where typically two monument signs and only the name of the shopping center is allowed.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on December 16, 2021

Name of Person or Agency Carrying Out Project:

OLGA RUIZ

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15303 of the California
Environmental Quality Act Guidelines and
Section 18.36.050 of the Placer County
Environmental Review Ordinance (Class 3
Construction of Small Structures) because
the proposed construction is three
monument signs

Reason why project is exempt:

See Project Description

POSTED DEC 17 2021
Through _____
RYAN RONCO, COUNTY CLERK
[Signature]

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]*

Date 12-16-21

#21-346